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S.No. 3/2008, Govt. of H.P.  
(India)



A social, Environment,  
Tourism & Development  
Concern

# GREENSON

N.AC.Market-88, Gompa Road, Near Van Vihar, Manali, District Kullu (H.P) India (175131 )  
Off. Ph.00911902251573,M. 00919318794188, [www.greenson.org](http://www.greenson.org) , Email: sankalp21@hotmail.com

## GLOBAL GREEN MEET (Himalaya 2010) (12-05-2010 to14-05-2010)

### **Subject: - Climate and Biodiversity Changes in Himalaya are dangerous for Global Environment.**

Dearest all

This is to inform you that the Greenson (A Social, Environment & Eco tourism concern) of Himalaya is going to organizing Global Environmentalist's meeting here in Himalaya situated at pristine valley of Manali District Kullu Himachal Pradesh India.

Global climate change is reality, while the extent of human influence is under discussion; its very fact is undeniable. Fast climate change & Biodiversity changing in Himalaya is Dangerous for global environment.

Environmental degradation is taking place alarmingly other developmental projects, Rivers, Lakes & ground water is going too polluted in Himalaya. There is genuine need to develop the capacity understanding the reason of climate change.

Need to working at the grass roots level in diverse field line pollution control Biodiversity, protection of forest cover, soil conservation, noise control, urban water management, wildlife, animal rights of the people "Green Son" has planned to invite all scientists experts, principals, Teachers, Environmentalist actively involved on weather, climate change and biodiversity studies.

**This kind of important meeting will be organized form 12-05-2010 to14-05-2010 at Manali, District Kullu Himachal Pradesh India.**

We are sure that the programme will help in strengthening the environmentalist's issues climate changes and biodiversity from Himalaya to whole world. **If your organization want sponsor please write "sankalp21@hotmail.com"**

Eminent scientists, academicians and Environmentalist's will address and apart holding discussions sharing experiences and display etc.

Global Environmentalist's meeting charges for programme is **Rs. 2500/- (50 \$ US)**

**Per person including Boarding and lodging, local sights seen during meet.**

I sincerely hope you will take this opportunity to nominate yourself or a representative of your organization for these unique opportunities in Himalaya. I will urge you to send your organization/ yours Nomination Form before 31March.2010.

**Looking forward for your reply, Incase of any query kindly mail or contact me on following Number) Office- 00911902251573, 00919318794188, 00919805371049. Please Email. Sankalp21@hotmail.com.**

**"Save Himalaya  
Save Native Planet"**

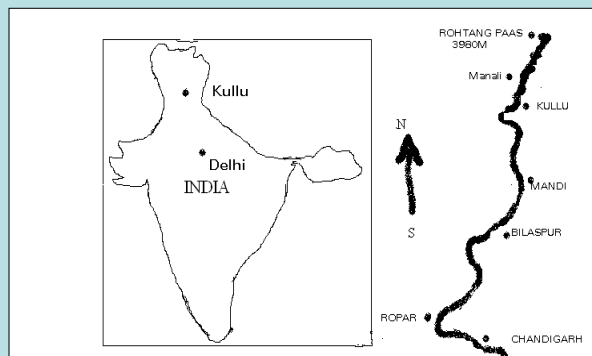
**Managing Director  
Dinesh Sharma**

## TENTATIVE SCHEDULE

- 11-05-2010** *Registration  
Get together /Reception*
- 12-05-2010** *Opening ceremony  
How do we face a Challenge, Glacier Melting, Climate changes in Himalaya?*
- 13-05-2010** *How do we manage our Specific issues, water Crises, land Food, Climate changes and urbanization process?*
- 14-05-2010** *How we deal with local resources, Institutions as well as limitation of ecosystem on climate and biodiversity changes?  
Closing ceremony*

### HOW TO REACH AT BASE CAMP:

- By Rail:** Chandigarh, Kiratpur Sahib, Pathankot/Chakkibankand Joginder Naggar are the Nearest Railway Station
- By Air:** At Bhunter 50kms from Manali
- Bus Service:** Regular Bus Services, A.C. (Luxury, deluxe, semi deluxe and ordinary) from DELHI Chandigarh, Dehradun, Pathankot, Jallundhar, Ludhiana, Haridwar, Jaipur etc.



**WHAT TO BRING:** Rucksack, torch, socks-two pairs. Warm Clothes, T-shirts, toilet paper, umbrella/rain cot water bottle, snow goggles, lunch box, face cream (sun cream), soap, towel, Telcom powder and first –aid kit including medicines you use normally.

## PARTICIPATIONFORM

**FOR ----- GLOBAL GREEN MEET -- 12-05-2010 TO 14-05-2010**

1. Name of the Applicant -----

2. Father's Name -----

3. Permanent Address -----

Distt -----State -----

Country-----

4. Date of Birth-----Age in Years-----

5. Telephone No -----

6. Special Hobbies or any other information-----

7. Educational qualifications-----Blood Group-----

8. Nationalities /Domicile-----Passport No-----

Date of Expiry-----

9. Visa No-----Date of Expiry

10. Name of insurance company-----contact No-----

11. people to be contacted in case emergency: Name-----

Relation -----Tel No-----Address-----

12. Present Address

Distt. ----- State-----Country-----

I certify that the above information is correct to the best of my knowledge. I will obey all rules & regulations of organization.

Place.....

Date .....

Signature of the Applicant